



# THE ROTARY CLUB OF NEWARK 2015 SCHOLARSHIP PROGRAM APPLICATION FORM

**FOR HIGH SCHOOL SENIORS ONLY**

## OVERVIEW

The Newark Rotary Club is proud to offer a \$3,000 college scholarship for the freshman year to deserving students who will graduate high school in June 2015 from the Newark area. Newark Rotarians work year-round to raise money for these scholarships and we consider this activity to be one of the highlights of our Rotary year. For this coming year, completed application must be received no later than Friday, April 24, 2015. No relative of a Rotary member may apply. Students must reside in the Greater Newark area.

The scholarship will be presented after graduation to students who show exceptional character and qualify as judged by grades, class rank, SAT scores, community and school service, extra curricular activities, a written essay and financial need.

Our scholarships are for tuition purposes and will be paid to the college/university of each selectee's choice in two installments one at the beginning of the freshman year and one before the start of the second half of the freshman year.

A completed Scholarship Application, received no later than April 24, 2015, will include the following:

- The COMPLETE application form
- The Counselor Report, which includes an official (or verifiable copy) of the student's most recent transcript and verification of SAT scores
- A 400 to 500 word TYPED essay on the topic described in Section IV
- Two (2) Student Evaluation forms, one from a director or representative of a non-profit organization (may include school) for which you volunteer, and one from a current teacher in one of the major subject area (English, Mathematics, Social Science, Science), administrator, coach, activity supervisor, or anyone related to school who knows you and can verify your excellent performance.

Note: Applicants may be called for an interview with the Newark Rotary Scholarship Selection Committee by May 8, 2015.

Please mail your complete application form and documents, to be received no later than April 24, 2015, to the address below.

Arleen Kerrigan

Scholarship Committee Chairperson, Rotary Club of Newark  
109 Decker Drive  
Newark, DE 19711



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Deadline: Friday, April 24 2015

**SECTION I: PERSONAL INFORMATION**

Name \_\_\_\_\_  
Last First Middle Initial

Street Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Gender \_\_\_\_\_  
Month/Day/Year City & State

Are you an American Citizen?  Yes  No Graduation Date/School: \_\_\_\_\_

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. If you purposely give false or misleading information, you will be disqualified. You agree to the use of your name, and any information contained within the application, except for the information on your parents’ finances, for advertising, promotional and publicity purposes without consent or compensation.

Awardees agree to the following stipulations that he/she will:

- Attend at least two (2) meetings of the Newark Rotary Club between High School graduation and the end of your freshman year of college, as an invited guest
- Give brief remarks about yourself and your plans as a selectee at the first meeting to which you are invited. Remarks at the second meeting should provide an update on your academic and service progress
- Maintain full-time student academic status in good standing at the University or school of higher education to which the scholarship is being paid
- Embrace and maintain Rotary’s spirit of volunteerism and engage in volunteer activities throughout your freshman year

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Student)

Print name: \_\_\_\_\_

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Mother/Guardian)

Print name: \_\_\_\_\_

Date: \_\_\_\_\_ Signed by \_\_\_\_\_ (Father/Guardian)

Print name: \_\_\_\_\_



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**SECTION II: ACADEMIC HISTORY/ACHIEVEMENT**

You must include an official high school transcript that includes your grades up to the end of the 1<sup>st</sup> semester at minimum:

GPA: \_\_\_\_\_ Date: \_\_\_\_\_ Verified by \_\_\_\_\_

(Must be verified by your guidance counselor or principal.)

Please list Advanced Placement Courses or other advanced courses completed or being taken currently.

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Highest SAT scores:

Verbal: \_\_\_\_\_ Date: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_ Writing: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION III: COLLEGE/UNIVERSITY PLANS**

Colleges to which you have been accepted (if not accepted, note status):

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Colleges you plan to attend (if known):

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Plan for major/minor:

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**PLEASE NOTE:** You may substitute separate sheets of paper for any or all of the sections that follow (Sections IV to VIII) as long as the information is clearly labeled and structured like the tables.

**SECTION IV: ESSAY**

The essay should be 400-500 words on a separate sheet(s) of paper typed and double spaced.

**Volunteering can be an exciting, growing, enjoyable experience. It is truly gratifying to serve a cause, practice, solve problems, see benefits, and know one had a hand in them**

- Harriet Naylor

What is your perspective on this quote? Please relate it to your current volunteer activities and those you may pursue in the future.

**SECTION V: HONORS & AWARDS**

Please list below all scholastic, extra-curricular and civic awards and honors you have earned (up to three) during grades 11 and 12. Clearly state the nature of the award, the grantor the purpose and year.

Note: Please verify by counselor signature.

Award Name	Name of Grantor	Purpose/Nature of Award	Year

List volunteer work or community service you performed between January 2014 and January 2015, starting with the most recent (up to three). If necessary, attach a separate sheet of paper structured identically to the table below. Please list approximate total hours served, not average hours per week.

Name of Agency/ Organization & Location	Type of Service	Time Period	Total Hours of Service

Note: Please submit verification of service hours by leader or representative of organizations.

Grand Total Hours of Service: \_\_\_\_\_



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**SECTION VI: EXTRACURRICULAR ACTIVITIES & LEADERSHIP**

List your extracurricular activities (sports, clubs, activities, etc.) between 1/3/2014 and 1/31/2015 (up to two). Please note any leadership role(s) you held as part of the activity. You must state the name of the organization, years involved, and number of hours committed to the organization. Please provide signatures of adult leaders.

**EXAMPLE**

<u>Organization Name</u>	<u>Years</u>	<u>Responsibilities</u>	<u>Hours/2014-2015</u>
Member	11,12	Attend meetings, participate in _____	40
<u>Leadership Role(s)</u> Chair of Membership Com. Vice President	11 <sup>th</sup> 12 <sup>th</sup>	Organize & lead membership drive Set up programs, assist president	35 50

<u>Organization</u>	<u>Years</u>	<u>Responsibilities</u>	<u>Hours/Yr</u>
<u>Leadership Role(s)</u>			
<u>Organization</u>	<u>Years</u>	<u>Responsibilities</u>	<u>Hours/Yr</u>
<u>Leadership Role(s)</u>			



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**SECTION VII: EMPLOYMENT**

List jobs you have held between January 2013 and January 2015. Start with the most recent and include such jobs as baby-sitting, work on a family farm, or work for a family business, even if not paid. If necessary, attach a separate sheet of paper structured identically to the table below. Please list approximate total hours worked, not average hours per week. Please include adult supervisors signature for most recent job.

Employer Name and Location	Type of Work (specific)	Dates	Total Hrs

Grand Total Hours of Employment: \_\_\_\_\_

**SECTION VIII: STUDENT/FAMILY FINANCIAL STATEMENT**

Father’s employer \_\_\_\_\_ Position \_\_\_\_\_

Annual income: \_\_\_\_\_

Mother’s employer \_\_\_\_\_ Position \_\_\_\_\_

Annual income: \_\_\_\_\_

If applicable, household income from other sources (e.g. rentals, child support, small business, etc.):

Source: \_\_\_\_\_ Annual amount: \_\_\_\_\_

Source: \_\_\_\_\_ Annual amount: \_\_\_\_\_

Please list children in household (ages and school).

PROJECTED INCOME (for 1<sup>st</sup> YEAR of COLLEGE only)

- Student’s college savings to date \$ \_\_\_\_\_
- Expected summer earnings \$ \_\_\_\_\_
- Expected contribution from parents \$ \_\_\_\_\_
- Earnings from part-time work during the school year \$ \_\_\_\_\_
- Money from other sources like gifts, education funds, etc. \$ \_\_\_\_\_
- Expected funding from other scholarships \$ \_\_\_\_\_
- Expected funding from student loans \$ \_\_\_\_\_

**Total Estimated Income Available** \$ \_\_\_\_\_



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PROJECTED EXPENDITURES (FOR 1<sup>ST</sup> YEAR of COLLEGE only)

- Tuition \$ \_\_\_\_\_
  - Room and board \$ \_\_\_\_\_
  - Books and supplies \$ \_\_\_\_\_
  - Incidental college/university fees \$ \_\_\_\_\_
  - Personal expenses (e.g. clothing, gas, entertainment...) \$ \_\_\_\_\_
- Total Estimated Expenses** \$ \_\_\_\_\_



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**ROTARY CLUB OF NEWARK SCHOLARSHIP PROGRAM**

**COUNSELOR REPORT**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

1. The applicant’s grade point average (A = 4): \_\_\_\_\_ Highest GPA in senior class: \_\_\_\_\_
2. Is the GPA based on weighted grades?  Yes  No
3. The applicant’s class rank is \_\_\_\_\_ in a class of \_\_\_\_\_.
4. What honors courses did the student complete (if any)? \_\_\_\_\_  
\_\_\_\_\_
5. What Advanced Placement did the student complete (if any)? \_\_\_\_\_  
\_\_\_\_\_
6. How would you describe this applicant’s academic program compared to that of others in your school?  
 Below average  Average  Above Average  Rigorous  Most rigorous
7. Is there a community service requirement to graduate?  Yes  No If yes, # of hours: \_\_\_\_\_
8. Has the applicant ever been suspended from the school? If so, please explain the circumstances:  
\_\_\_\_\_
9. I recommend this student for the Newark Rotary Scholarship.  Yes  No
10. If no, please elaborate: \_\_\_\_\_  
\_\_\_\_\_

**Please place the following items in a sealed envelope, signed twice across the seal, and give it to the student to include in the application packet:  Official transcript  This Counselor Report**

Counselor Name: \_\_\_\_\_ How long have you known this student? \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Email \_\_\_\_\_

*THANK YOU VERY MUCH FOR YOUR TIME and ASSISTANCE!*





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**STUDENT EVALUATION 1 – Current Teacher**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Name of evaluator: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Principal: \_\_\_\_\_ Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

1. How long have you known this student and in what capacity?

2. Please list 3-5 adjectives that describe the student.

Please complete the two checklists that follow by placing a check in the appropriate column and writing comments as needed.

**SCALE: 1: Limited 2: Fair 3: Average 4: Very Good 5: Outstanding**

CATEGORY	1	2	3	4	5	COMMENTS
<i>Academic Potential</i>						
<i>Effort</i>						
<i>Intellectual Curiosity</i>						
<i>Creativity and Originality</i>						

**SCALE: 1: Limited 2: Fair 3: Average 4: Very Good 5: Outstanding**

	1	2	3	4	5	COMMENTS
<i>Integrity and Honesty</i>						
<i>Consideration of others</i>						



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<i>Initiative</i>						
<i>Fulfillment of responsibility</i>						

Is there anything else you feel we should know about this student? If so, please explain on an attached separate page).

Evaluator’s signature: \_\_\_\_\_ Date: \_\_\_\_\_

May we contact you about this student?     Yes     No

If so, please supply your phone number \_\_\_\_\_

and/or email address. \_\_\_\_\_

Please put this form in a sealed envelope, signed twice across the seal, and give it to the student to include in his/her application packet.

*THANK YOU FOR TAKING THE TIME TO COMPLETE THIS EVALUATION*



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**STUDENT EVALUATION 2 – Volunteer or Service Supervisor**

Student Name: \_\_\_\_\_ Grade: \_\_\_\_\_ School: \_\_\_\_\_

Name of evaluator: \_\_\_\_\_ Title/Position: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email: \_\_\_\_\_

1. How long have you known this student and in what capacity?
2. Please list 3-5 adjectives that describe the student.

Please complete the two checklists that follow by placing a check in the appropriate column and writing comments as needed.

**SCALE:** 1: Limited    2: Fair    3: Average    4: Very Good    5: Outstanding

CATEGORY	1	2	3	4	5	COMMENTS
<i>Academic Potential</i>						
<i>Effort</i>						
<i>Intellectual Curiosity</i>						
<i>Creativity and Originality</i>						

**SCALE:** 1: Limited    2: Fair    3: Average    4: Very Good    5: Outstanding

	1	2	3	4	5	COMMENTS
<i>Integrity and Honesty</i>						
<i>Consideration of others</i>						



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<i>Initiative</i>						
<i>Fulfillment of responsibility</i>						

Is there anything else you feel we should know about this student? If so, please explain on an attached separate page).

Evaluator’s signature: \_\_\_\_\_ Date: \_\_\_\_\_

May we contact you about this student?     Yes     No

If so, please supply your phone number \_\_\_\_\_

and/or email address. \_\_\_\_\_

Please put this form in a sealed envelope, signed twice across the seal, and give it to the student to include in his/her application packet.

*THANK YOU FOR TAKING THE TIME TO COMPLETE THIS EVALUATION*